

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

**John Michael CLARKSEN  
and David ANDREWS**



Serial No. : 10/539,306

Group Art Unit: 1797

Filed : June 16, 2005

Examiner: **Bobby Ramdhanie**

For : SAMPLE VESSEL

**AMENDMENT B**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

In response to the final Office Action of February 6, 2009, please amend the above-identified as follows: